

OHIO HUNTER/JUMPER ASSOCIATION, INC.

SHOW DATE RESERVATION

SHOW NAME _____ SHOW DATE _____

SHOW LOCATION _____
city , state, zip _____ stable or facility _____

NAME OF COMPETITION MANAGEMENT _____

SHOW MANAGER _____
name _____ phone _____
address _____ city, state, zip _____

SHOW SECRETARY _____
name _____ phone _____
address _____ city, state, zip _____

IMPORTANT -- PLEASE READ CAREFULLY

- * COMPETITION MANAGEMENT -- The person or organization that is financially responsible for the show (owner of the date). Show approval notification will be sent to this person or organization.
- * SHOW SECRETARY -- List the person to whom the OHJA mailing labels and show materials are to be mailed (may be the same person as the manager).
- * SHOW MANAGER (or some other major show official) **must** also be a regular member of the Association.
- * MEMBER SHOW FEE:
 - * **\$55.00** must be enclosed with reservation for each local rated show.
 - * **\$75.00** must be enclosed with reservation for each USEF sanctioned show (**effective 12/01/20**).
 - * Fee is non-refundable and is non-transferable.
 - * Application must be at least forty-five (45) days in advance of show date.
 - * To be eligible, a show must offer at least six (6) OHJA divisions.
 - * See OHJA Show Rules for other show requirements.
 - * Incomplete and unsigned applications will not be accepted.
- * Mail fee, reservation form, and prize list outline (new shows only) to:

Kathy Valentine
OHJA Executive Secretary
2010 Cedarville Road
Goshen, OH 45122
(513) 625-2075

I HAVE READ THE CURRENT OHJA SHOW REQUIREMENTS AND AGREE TO HOLD THIS HORSE SHOW BY THOSE RULES.

SIGNED _____ DATE _____