

## **OHJA DIVISION CHAMPIONS**

For all those that were Champion of their division for 2016 and would like to have their picture appear in the Chronicle of the Horse's 2017 Horse Show Issue please read the following guidelines carefully. If you do not follow the directions exactly as they are explained then your photograph will not be published in the magazines Horse Show issue.

### **Photo Guidelines:**

Photos must be submitted **by the association only**. After the issue is published, the photos will be returned to the association.

**ALL of the following information MUST be on all photos:**

- **Name of the Association**
- **Horse**
- **Rider in the photo**
- **Owner**
- **Photographer's name** (even if not a professional)

Include **all** the information, even for equitation classes. It helps us match the names to see if they won in other organizations. **Double-check all spelling!**

Photos should be **color prints or digital color photos on CD**. Emailed digital photos NOT ACCEPTED.

Include photos for the **champions only**—reserve champion photos are not used.

The **photographer's authorization** for publication must be included with each photograph or digital image. For some photographers we have their releases on file. However, not all photographers give blanket releases and there are instances where this release is not sufficient. Read this letter for some examples of those situations. Many photographers will not issue releases for prints that have been scanned and submitted digitally. If in doubt, ask your photographer. Photographers are not paid for photos in the Horse Show Issue.

**We will only accept original photographic prints.** We will not accept copies of professional photographers' photos, proofs, scanned copies, photos that are not clear and of poor reproductive quality, or vignette prints and photos. **If there is any question regarding the authenticity of a photo, we will not accept it.**

Digital images must be minimum of 72 dpi and 4" x 6", but larger file sizes are preferred. Images smaller than this will be rejected. Please check with the photographer to see if he or she will issue a release for digital images. Screenshots, video capture, proofs or other low quality images will not be accepted.

If a horse or pony has won multiple championships, only one photo will be used. If a horse or pony won its division with one rider and another rider won an equitation division on that same horse or pony, the photo with the equitation rider on the horse or pony will be the one used.

Photos must be **action shots**. Do not send candid or award photos; they will be rejected. (Hunter Breeding is the exception.)

Photos must be of **high quality** and must be printed on quality photo paper. Personal photos printed on your home printer are not high enough quality and should be professionally printed at high resolution.

Prints must be no smaller than 3½" x 5" and no larger than 8" x 10".

Photos must be from the **2016 show season**. If there is a sticker/stamp or copyright date on your photo that shows a year other than 2015, your photo will be rejected.

If your photo has a sticker on it, put there by the professional photographer who took the photo, that says it must be of a certain size before it can be published, then it must be of that size or be accompanied by a release from the photographer for that *specific* photo. **A blanket release from the photographer does not include these photos.**

Photos that are unauthorized copies of a professional's photo will be rejected. We cannot accept a professional's photo that you have scanned and re-printed. **A release from the photographer does not include these photos.** If there is any question regarding the authenticity of a photo, we will not accept it.

**PLEASE NOTE:** Winners of USHJA Zone and USEF Horse of the Year Awards should submit their photos directly to us if they wish to have their photos in *The Chronicle's* Horse Show Issue. We do not receive photos from the national organizations.

All photos **MUST** come together with the results FROM THE ASSOCIATION'S SECRETARY. Photos should NOT be sent separately by individuals or by photographers. **The association is responsible for verifying all photos meet required standards before sending.**

Please send your photos and direct any questions you have to:

Anne Thornbury  
2050 Cedarville Road  
Goshen, OH 45122  
(513) 625-6300

**Photos must be received by Anne no later than January 2, 2017!**